

Dr Anastasia Badder

Blog post: Shifting positions? Researcher to consultant to researcher

www.interfaith.cam.ac.uk | May 2026

Bibliography (works cited)

In alphabetical order of first author surname.

Rita Astuti (2017) On keeping up the tension between fieldwork and ethnography. *HAU: Journal of Ethnographic Theory* 7.1. <http://dx.doi.org/10.14318/hau7.1.003>

Anastasia Badder (2022) "I just want you to get into the flow of reading": Reframing Hebrew proficiency as an enactment of Liberal Jewishness. *Language & Communication* 87. <https://doi.org/10.1016/j.langcom.2022.08.003>

Anastasia Badder & Sharon Avni (2024) The sanctity of decoding: Reframing Hebrew literacy in the US and Europe. *International Journal of Bilingualism*. DOI: 10.1177/13670069241233389

Amanda Coffey (1999) *The Ethnographic Self: Fieldwork and the Representation of Identity*. SAGE Publications.

Günel Gökçe, Saiba Varma, & Chika Watanabe (2020) A manifesto for patchwork ethnography. *Member Voices, Fieldsights*, June 9, 2020. <https://www.culanth.org/fieldsights/a-manifesto-for-patchwork-ethnography>

Günel Gökçe & Chika Watanabe (2023). Patchwork ethnography. *American Ethnologist* 51. <https://10.1111/amet.13243>

Martyn Hammerlsy (2018) What is ethnography? Can it survive? Should it? *Ethnography and Education* 13:1. <https://10.1080/17457823.2017.1298458>

Claudia Howald & Amanda Jousset (2024) Rethinking 'home' and 'field': Patchwork research experiences as mothers and ethnographers on the move. *Paideuma* 70/71. <https://doi.org/10.21248/paideuma.2266>

Daniel Miller (2017) Anthropology is the discipline but the goal is ethnography. *HAU: Journal of Ethnographic Theory* 7.1. <https://doi.org/10.14318/hau7.1.006>

Laura Nader (1980) The vertical slice: Hierarchies and children. In Britan & Cohen eds *Hierarchy and Society: Anthropological Perspectives on Bureaucracy*. Institute for the Study of Human Issues.

Tom Neumark (2024) Hypeful worlds: Putting the brakes on critique in Tanzanian technoscience. *American Ethnologist* 51.4. <https://doi.org/10.1111/amet.13351>

Karen O'Reilly (2009) *Key Concepts in Ethnography*. SAGE Publications.

Gerald Raunig (2009) *Instituent practices: Fleeing, instituting, transforming*. In Raunig & Rays, eds *Art and Contemporary Critical Practice: Reinventing Institutional Critique*. MayFlyBooks.

Alpa Shah (2017) Ethnography? Participant observation, a potentially revolutionary praxis. *HAU: Journal of Ethnographic Theory* 7.1. <https://doi.org/10.14318/hau7.1.008>

Paul Sillitoe (2007) Anthropologists only need apply: challenges of applied anthropology. *Journal of the Royal Anthropological Institute* 13.1. <https://doi.org/10.1111/j.1467-9655.2007.00418.x>

Margot Weiss (2021) The interlocutor slot: Citing, crediting, cotheorizing, and the problem of ethnographic expertise. *American Anthropologist* 123.4. DOI: <https://10.1111/aman.13639>